

George Washington Chapter 2022 FCF Spring Trace

April 22nd – 24th, 2022

Camp Berry

Honey Grove, Pa.



Guest Speaker:

Rick “Simon Tanner” Dostal

Past FCF National President

Rick started serving in the Royal Ranger Ministry in 1978 in Southern California.



In 2000 he was appointed to serve on the national Royal Rangers staff as the National Training and Camps Coordinator, the National Frontiersmen Camping Fellowship (FCF) President, and Camp Eagle Rock Coordinator at the Assembly of God Headquarters. Before serving at the national office, he was FCF President and Vice-president in Northern California/Nevada and FCF Divisional, Sectional, and Area Rep. He was the Outpost Coordinator of Life360 Church, Outpost 360 and Outpost 20, and Commander for Discovery, and Adventure Rangers. Rick is now the Expedition Rangers Commander of Outpost 8, Parkersburg, West Virginia and Voyagers Territorial Rep.

The Royal Rangers ministry is his passion, second only to seeing boys coming to the altars. His vision is to see that all of our boys have the opportunity to ask Jesus Christ our Master Ranger into their heart as Lord and Savior, and then to train them up in the Ranger Way.

Rick's interests include spending time with his family, camping, and hunting. He is the Chief Building Official of Southeast Ohio Building Department. Rick and his wife, Maggie, have been married for 47 years and have one daughter, Hannah. They are proud grandparents of two baby girls, Francesca and Juliet.

From the President's Pen

For me this Spring Trace is a milestone. Let me explain.

It all started back in 2002. Paul "gray owl" Walters was Chapter President and I was his Vice President. I was just getting back to camp Berry from a NTT trip. I was asked to walk down to the FCF village. Paul began to explain to the guys that he was stepping down as Chapter President to take over as the new Territory Rep. And he was asking me to be the new Chapter President. It was a surprise to me. He hadn't mentioned this to me ahead of time. I gladly excepted and this Spring will be 20 years that I have served as George Washington Chapter President.



I am thankful for the opportunity to serve. And thankful for such an awesome group of guys to spend time with at our FCF events. This year we earned the Eagle Award for being the Top Chapter in Colonials Territory. Keep up the good work.

Last year was an outstanding year for advancement by our members. A large number of guys went Buckskin and many of the members took the opportunity at the Territorial Rendezvous to go through the Wilderness Vigil. We also took in new members by completing the Frontier Adventure. Those members will not have to pay for registration this Spring Trace.

I am looking forward to seeing many more guys taking the next step in this great program we call the Frontiersman Camping Fellowship.

In His Service,

Mark "Broken Lance" Lance

Message from the Chairman



You've been chilling and hibernating long enough! Time for some excitement, fun and fellowship – the FCF George Washington Chapter has planned a great event and has a great speaker lined up but be sure to bring some excitement with you as well.

Thank you to our President, Mark “Broken Lance” Lance for organizing an FCF work day to help with the construction of the shower house. Look for word from our Camp Manager about the date we will be putting the trusses and roof on the building. Some FCF members have even turned in Trappers Brigade points from working on the shower house.

Please plan to attend, register soon and pray that this will be a life changing event for those attending and that the Lord Jesus will be exalted. Remember our motto, "Ad Dare Servire" or “to give and to serve”.

Steve “Nikoman” Steffel
Chairman



2022 FCF Trace Schedule

<u>Friday</u>	Registration as soon as possible with (yet to be announced)
5:00pm	Dinner
8:00 – 8:30pm	Evening devotion in camp
9:00pm	Frontier Adventure begins
11:00pm	Quiet time & Fellowship

Please move vehicles out of camp as soon as possible up near the Barn, please

<u>Saturday</u>	9:00 – 9:30am	Morning Assembly / Devotion
	10:00am	Buckskin testing begins
	10:00 – 12:00pm	Competitions / Swap Time
	12:00 – 1:00pm	Lunch
	1:00 – 3:30pm	Competition / Swap Time
	3:30 – 4:00pm	Business meeting / No Scout Election for the Fall
	4:00 – 5:00pm	Love blanket / Auction
	5:00 – 8:30pm	Dinner / Fellowship Time
	6:00 – 6:30pm	Buckskin Candidates / Sponsor meet with President
	8:30 – 8:45pm	Buckskin Ceremony
	8:45pm - ???	Council Fire / Communion / Devotion <i>(Bring a cup for communion)</i>
	11:00pm	Fellowship & quiet time
<u>Sunday</u>	9:00am	Closing Devotion
	9:30am	Presentations and Prizes
	11:00am	Pack up and head home

Changes to the schedule or special announcements will be made prior to devotions each day

Event Location: Penn-Del Royal Ranger Camp Berry, Honey Grove, PA

Event Registration: Fees are applicable to FCF and non-FCF members; however, [non-FCF members receive a \\$5.00 discount.](#)

Registration Fee: Young Bucks (Boys under 18) \$ 23.00 (on or before April 16th)
\$ 25.00 (after April 16th)
Frontiersman/Old Timers \$ 28.00 (on or before April 16th)
\$ 30.00 (after April 16th)

Annual FCF Dues Young Bucks \$ 15.00
Old Timers \$ 25.00

All members and new members that have not yet paid their 2022 dues should do so at this event. Dues are due by January 31, 2022.

A big thanks to everyone for coming to Trace! **Mark "Broken Lance" Lance**

Young Buck Drawing: A Young Buck drawing will be held at the 3:00 pm Business meeting. All Young Bucks need to write their name on a piece of paper and hand it to the guest speaker.

Competitions: Hawk and knife throw, rifle shoot, flint and steel and more. Be “Ready” for anything

Frontier Auction: Our frontier auction is not only a lot of fun, but it is a good way to raise funds for our missionaries. The success or failure of the auction solely depends on you! Please bring good items to put on the blanket. We would really like to see donations of some of the items you have been making at your chosen frontier craft, or items you have outgrown or no longer use. These items not only result in some lively bidding, but they also tend to encourage others to develop their own frontier trade. In addition bring items for the LOVE blanket and young buck auction blanket.

Permission Slips and Medical Treatment Forms: Please make sure you have signed permission slips and medical release forms for all boys under age 18.

Staff and Men: ALL STAFF AND MEN ATTENDING THE EVENT MUST BE CLEARED BY THEIR LOCAL CHURCH. IT IS THE RESPONSIBILITY OF THE CHURCH TO CONDUCT BACKGROUND CHECKS AND HAVE REFERENCES FOR ALL LEADERS AND MEN. LEADERS WHO ARE NOT ON FILE WITH THEIR CHURCH AND HAVE NOT BEEN CLEARED BY THEIR CHURCH WILL NOT BE ALLOWED TO STAY IN THE CAMP. IF YOU HAVE ANY QUESTIONS PLEASE CONTACT DISTRICT DIRECTOR STEVE STEFFEL.

Camp Setup: to help maintain the Frontier theme of this event, please make an effort to keep all modern camping equipment out of sight. This would include all plastics, including rope, aluminum, coolers, gas lanterns & stoves, flashlights, etc.

Parking: Immediately after unloading, please return your vehicle(s) to the designated parking area. Up near the barn or across the road in the open field. Watch for soft areas.

Medical Emergencies: All campers with medical problems should be taken to the First Aid station for immediate attention. Please register all prescription medications with the individual assigned to the First Aid Station. This will aid in emergencies and prevent any questions of controlled substance abuse.

Competition: We will have prizes awarded in two age groups, Young Bucks (12-18), Old Timers (19-101). The practice of borrowing items for outfit judging will no longer be permissible. Also, PLEASE REMEMBER YOUR FCF SHOOTERS CARD, SHOOTERS PERMISSION SLIP (Young Bucks), AND EYE AND EAR PROTECTION IF YOU PLAN ON SHOOTING!!!

Swap Time: Bring along your patches, craft projects or other trade items you have to swap. You will always find someone to trade with you. Leaders and older boys, please remember that many of the younger boys may not understand the value of some items. It is up to you to make sure all trades are fair. Young Bucks buying or trading knives must have a signed permission slip.

FCF Skills: All members should have or should develop a Frontier Skill or Trade to pursue. There are numbers to choose from. We are encouraging all members to have a trade to demonstrate at this event. And remember, Young Bucks make good apprentices.

Buckskin: Anyone having completed the prerequisites for Buckskin can take the Buckskin exam at the Trace. Check your handbook for the requirements for Buckskin! If you are looking to advance to Buckskin and have met all the prerequisites, please fill out the "Buckskin Application", along with your \$50 registration fee and send it to Jonathan Paredes. The Buckskin application can be downloaded off the District FCF website.

Trapper's Brigade: Trappers brigade points will be collected by Mark Lance each year at the Trace. Applications can be turned in all day Saturday and pins will be presented Saturday night. You can obtain the new application on the District FCF website!

FCF Members Workday

There are workdays scheduled for 2022 at the Penn-Del Royal Ranger Camp. One of the workdays is scheduled for April 11th. Why not put them on your calendar now and plan on attending and helping to get the work done. Lunch will be provided. The second part of the FCF motto is "To Serve". At the past workdays we have had little participation from the FCF members. Here is your chance to earn some Trappers Brigade points. Hope to see you there.

NOTE: The Chapter needs members to Advance, check to see if you are able to go Buckskin at Spring Trace, or Wilderness in the Fall at the Territorial Rendezvous. More info will be given for those Buckskin members who can Advance at Trace. I want to encourage all Members to take a Trappers Brigade Application and fill it out, we need those points for our 5-Star rating and you will be blessed.



**Assumption of the Risk and Waiver of Liability Relating
to Coronavirus/COVID-19**

The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization, COVID-19 is extremely contagious and is believed to spread mainly from person-to-person contact. As a result, federal, state, and local governments and federal and state health agencies recommend social distancing and have, in many locations, prohibited the congregation of groups of people.

Please do not come if you have a fever or have any symptoms of being sick or have been in contact with someone with the COVID-19 virus.

Please consider whether you are a person at risk if you are exposed to the virus before you decide to come.

Please practice all safety measures requested by state and local officials (distancing, masks, etc.)

Please read and sign the form below.

By signing this agreement, I acknowledge the contagious nature of COVID-19 and voluntarily assume the risk that I or my child(ren) may be exposed to or infected by COVID-19 by attending the SCS Royal Ranger activity and that such exposure or infection may result in personal injury, illness, permanent disability, and death. I understand that the risk of becoming exposed to or infected by COVID-19 at _____ may result from the actions, omissions, or negligence of myself and others, including, but not limited to, Royal Ranger leaders, children, volunteers, or other persons that may come onto the property.

I voluntarily agree to assume all the foregoing risks and accept sole responsibility for any injury to my child(ren), if present, or myself (including, but not limited to, personal injury, disability, and death), illness, damage, loss, claim, liability, or expense, of any kind, that I or my child(ren), if present, may experience or incur while at its SCS RR activity. On my behalf, and on behalf of my child(ren), if present, I hereby release, covenant not to sue, discharge, and hold harmless the PennDel Royal Rangers, PennDel Ministry Network, South Central Section Royal Rangers its leaders, agents, and representatives, of and from the Claims, including all liabilities, claims, actions, damages, costs of expenses of any kind arising out of or relating thereto. I understand and agree that this release includes any Claims based on the actions, omissions, or negligence of the PDRR, SCS RR, its employees, agents, and representatives, whether a COVID-19 infection occurs before, during, or after participations.

Participant's Name:

Church Name:

Church City: _____

Participant Signature:

Date: _____

Parent/Guardian Signature (if under 18): _____



Permission Slip

Event: George Washington FCF Spring Trace

Location: Penn-Del Royal Ranger Camp Berry, Honey Grove, PA.

Date of Event: April 22nd - 24th, 2022

I hereby authorize _____ (My child or ward) to accompany the Royal Rangers and/or FCF to the event described above on the date listed above. I understand the arrangements and feel adequate precautions and preparations for the safety of my child or ward have been and will continue to be taken. I will not hold the local church or its leaders, the George Washington Chapter of the Frontiersmen Camping Fellowship, nor the Penn-Del District Council of the Assemblies of God responsible for any accidents that may occur. I certify that I have completed and filed an accurate "Emergency Medical Information and Treatment Authorization" form with my local Outpost and give consent, in the event that all reasonable attempts to contact me have been unsuccessful, for the administration of any treatment deemed necessary by the appropriate licensed dentist, physician, or emergency medical personnel. I understand insurance will be provided for the event and that there will be an emergency First Aid station on location.

Signature of parent/guardian:

Date:

Home Phone No.:

Cell Phone No.:

Emergency Medical Information and Treatment Authorization

CONSENT FOR CHILD'S NECESSARY OR UNEXPECTED OR EMERGENCY MEDICAL
AND DENTAL HEALTH OR HOSPITAL SERVICES

I, _____, parent and legal guardian of _____
(name of parent or guardian) (name of child)
born, _____, hereby authorize _____ or any person or agency
(name of agency)

acting as the agent of _____ and give my consent for necessary or unexpected or
emergency medical or dental health and/or hospital services for the care of my child.

This consent and authorization is valid for the above named minor during the period from
_____ to _____.

This document shall be presented to a physician, dentist or appropriate hospital representative at such time as necessary,
unexpected or emergency medical or dental health or hospital services may be required.

CHILD'S FULL NAME	DATE OF BIRTH

SIGNATURE	RELATIONSHIP	PHONE NO.
WITNESS	DATE	

The following are necessary medical or dental health or hospital services (For example: medication, allergy shots - this does
not exclude emergency medical treatment as authorized above), which

_____ is authorized to perform or obtain:
(name of agency)

1. _____
2. _____
3. _____

It is understood that _____ will contact the parent/guardian
(name of agency)

immediately to inform them of the child's condition and of all emergency or unexpected medical, dental, health or hospital
services. If it is possible and will not cause any deterioration or worsening of undue risk or pain to my child, all surgical
proceedings shall be at notice to me.

The following is the hospitalization coverage for my child _____
(name of insurance company)
_____ and my child's family physician _____

Physicians phone _____

The following information will also help to expedite the care:

PAST HEALTH PROBLEMS:

ALLERGIES: (also include allergies to drugs)

CURRENT MEDICINES:

DATE OF LAST TETANUS IMMUNIZATION: _____



Frontiersmen Camping Fellowship
Knife and Black Powder
Permission Form



I am the parent or guardian of _____ who is a member of the Royal Rangers Program. I give him permission to sell, trade, give, receive, or barter and have in his possession during any FCF event, any knife or black powder firearm as is appropriate for this type of historical reenactment activity.

Please consider this document as written consent for my son to participate in any of the Frontiersmen Camping Fellowship activities which include black powder loading and shooting, knife and hawk throwing, flint and steel – fire starting, frontiersmen crafts and workshop classes, and any other activities conducted.

Signature of parent or guardian

Date

If you do not want your son, _____ participating in any of the above activities please list:

Signature of parent or guardian

Date

If you are under the age of 18, you must have this form signed by your parent or guardian in order to participate in the above mentioned activities at the Trace and/or Rendezvous.

Parent please complete:

Name of minor _____

Name of Parent completing form: _____

Address: _____

City _____ State _____ Zip _____

Home phone and work phone: Home _____ Work _____

Age _____ Birth date of minor _____

Any information we should know about:

2022 Spring Trace Registration

No matter which way you pre-register, registration and payment must be received by April 16th. Please allow sufficient mailing time so that the payment is received by April 16th. If you pre-register, but do not send your money in so that it is received by April 16th and you pay at the Trace, you will be required to pay the late fee. If you plan on paying at the Trace, payment by check is preferred. Checks will be deposited the Monday following the trace, and will clear your bank before the end of the week.

Registration Fees Apply to Non-FCF Members; however, Non-FCF members will receive a \$5.00 discount, no family discount applies

Registration Fee On or Before April 16th: Young Bucks (under 18) \$23; Old Timers \$28

Registration Fee After April 16th: Young Bucks \$25; Old Timers \$30

Make Checks Payable to: *George Washington FCF*

No.	Name (First and Last)	Outpost #	Section	Fee	
				OT (\$28 or \$30) YB (\$23 or \$25)	Non-FCF Discount (\$5) Family Discount (\$1)
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
				Sub-Total	
				Less: Non-FCF/Family Discount	
				NET DUE	←

Preregistration Discount - \$2.00

- \$2.00 per person discount applies for registrations received on or before April 16th.

Family Discount - \$1.00

- Discount applies to members of the same family. Discount starts with the third family member registered.

Return Completed Form To:

Postal mail Jeremy Shuey
 101 N. Locust St. Apt A
 Palmyra, Pa. 17078

E-mail Jeremy.shuey@hotmail.com

Leaders Event Recommendation from Pastoral Staff



Event: _____ Ldr. Name: _____

Tel.: _____ Email: _____

Church: _____ Outpost #: _____ Church Tel.: _____

=====

Pastoral Reference (Please Print)

Reference Name: _____ Occupation: _____

How long have you been acquainted with the applicant? What is your relationship with the applicant?

Is the applicant a fully devoted follower of Jesus Christ?

To your knowledge, has the applicant ever been convicted of a criminal offense (excluding minor traffic violations)?

YES NO If yes, please explain.

To your knowledge, has the applicant ever been accused or convicted of child abuse or molestation?

YES NO If yes, please explain.

From your experience with the applicant, is there anything that would exempt them from working with children?

YES NO If yes, please explain.

Does the applicant have the following required up to date clearances on file at the church? YES NO

- PA State Police Request for Criminal Records
- Department of Human Services Child Abuse History Clearance
- Federal Criminal History Record Information (CHRI) – FBI Report (If not living in PA for over 10 consecutive yrs.) - Or If living in PA 10 or more consecutive years, Resident Affidavit

In reference to the applicant, check one of the following statements that best apply:

- I recommend **without reservation** the above-named applicant as a leader and to participate in Royal Ranger events.
- I **do not recommend** the above-named applicant.
- I have some reservations and would prefer to talk with the Royal Ranger District Director by phone.

Signature: _____ Print Name: _____