

George Washington Chapter



2022 FCF Fall Trace



October 14th – 16th, 2022

Camp Berry

Honey Grove, Pa.



Guest Speaker:

Tom Lasure



Raised at Stealey Assembly of God, Tom entered Royal Rangers as a 14 year old teenager. Later while serving 10 years in the US Navy Tom worked with his local Outpost and was Senior Commander at four different Outposts. Tom attended Valley Forge Christian College and served as children's and youth pastor for 12 years. He also served as Campus/Celebrate Recovery Pastor at Horizons Church in Grafton, WV for over 7 years. He currently serves as worship/tech pastor at Fellowsville A/G in Tunnelton, WV.



From the President's Pen

What a great year George Washington chapter has had. Taking home the Eagle award for the best chapter in the colonial territories was a great way to kick off 2022!

We enjoyed an awesome spring Trace. We are truly blessed thanks to our guest speaker Cmdr. Rick Dostal and great attendance from our membership.

Advancement in buckskin and wilderness has been outstanding the past few years, members have worked hard and it shows. Thanks to all the men and boys who have worked hard in Trappers Brigade, devoted time in church, community and at our camp, along with many other efforts in earning points.

A special thanks to our Chapter staff. Your hard work in all you do for the Chapter at Trace and behind the scenes shows in your commitment to the program. I am looking forward to fall Trace. Our guest speaker Tom Lasure is preparing to share God's word, competitions are being planned and we are ready to once again join up at camp Berry for a great weekend. So as you prepare to come out, don't forget our Love blanket to bless friends and family. And bring items for our chapter Auction as we raise money for Missions.

If you know of a member you haven't seen at Trace in awhile give him a shout and ask him to come along and join us for a great weekend.

See you all at Trace

In His Service,

Mark "Broken Lance" Lance



Message from the Chairman



Each year in the Fall, our Frontiersmen gather to share stories, enjoy competitions, and share friendship. You may not have come off the Frontier, trapping, farming, or exploring new territory, but you can come immerse yourself in the life of a Frontiersman – learn skills that they had and build lasting friendships. This is a time for our boys to learn about our heritage and men to mentor and encourage them on their journey to becoming a Godly man. Mark Lance, FCF President and the leadership team have lined up a special speaker, Tom Lasure to bring God’s message. It has been exciting to see how many boys and men have joined or met the requirements to move on to Buckskin and Wilderness this past year. The George Washington chapter has also done an outstanding job in supporting missionaries and in serving, earning Trappers Brigade Points. You are all to be commended and I hope to see you at the Fall Trace.

Steve “Nikoman” Steffel
Chairman



2022 FCF Trace Schedule

Friday **Registration as soon as possible with (yet to be announced)**

5:00pm	Dinner
8:00 – 8:30pm	Evening devotion in camp
9:00pm	Frontier Adventure begins
11:00pm	Quiet time & Fellowship

Please move vehicles out of camp as soon as possible up near the Barn, please

Saturday

9:00 – 9:30am	Morning Assembly / Devotion
10:00am	Buckskin testing begins
10:00 – 12:00pm	Competitions / Swap Time
12:00 – 1:00pm	Lunch
1:00 – 3:30pm	Competition / Swap Time
3:30 – 4:00pm	Business meeting
4:00 – 5:00pm	Love blanket / Auction
5:00 – 8:30pm	Dinner / Fellowship Time
6:00 – 6:30pm	Buckskin Candidates / Sponsor meet with President
8:30 – 8:45pm	Buckskin Ceremony
8:45pm - ???	Council Fire / Communion / Devotion (<i>Bring a communion cup</i>)
11:00pm	Fellowship & quiet time

Sunday

9:00am	Closing Devotion
9:30am	Presentations and Prizes
11:00am	Pack up and head home

Changes to the schedule or special announcements will be made prior to devotions each day

Event Location: **Penn-Del Royal Ranger Camp Berry, Honey Grove, PA**

Event Registration: Fees are applicable to FCF and non-FCF members; however, [non-FCF members receive a \\$5.00 discount.](#)

Registration Fee:

Young Bucks (Boys under 18)	\$ 23.00 (on or before Oct. 8th)	\$ 25.00 (after Oct. 8th)
Frontiersman/Old Timers	\$ 28.00 (on or before Oct. 8th)	\$ 30.00 (after Oct. 8th)

Annual FCF Dues: Young Bucks \$ 15.00 Old Timers \$ 25.00

All members and new members that have not yet paid their 2022 dues should do so at this event. Dues for 2023 are due by January 31, 2023.

A big thanks to everyone for coming to Trace! **Mark "Broken Lance" Lance**

Young Buck Drawing: A Young Buck drawing will be held at the 3:00 pm Business meeting. All Young Bucks need to write their name on a piece of paper and hand it to the guest speaker.

Competitions: Hawk and knife throw, rifle shoot, flint and steel and more. Be “Ready” for anything

Frontier Auction: Our frontier auction is not only a lot of fun, but it is a good way to raise funds for our missionaries. The success or failure of the auction solely depends on you! Please bring good items to put on the blanket. We would really like to see donations of some of the items you have been making at your chosen frontier craft, or items you have outgrown or no longer use. These items not only result in some lively bidding, but they also tend to encourage others to develop their own frontier trade. In addition, bring items for the LOVE blanket and young buck auction blanket.

Permission Slips and Medical Treatment Forms: Please make sure you have signed permission slips and medical release forms for all boys under age 18.

Staff and Men: ALL STAFF AND MEN ATTENDING THE EVENT MUST BE CLEARED BY THEIR LOCAL CHURCH. IT IS THE RESPONSIBILITY OF THE CHURCH TO CONDUCT BACKGROUND CHECKS AND HAVE REFERENCES FOR ALL LEADERS AND MEN. LEADERS WHO ARE NOT ON FILE WITH THEIR CHURCH AND HAVE NOT BEEN CLEARED BY THEIR CHURCH WILL NOT BE ALLOWED TO STAY IN THE CAMP. IF YOU HAVE ANY QUESTIONS PLEASE CONTACT DISTRICT DIRECTOR STEVE STEFFEL.

Camp Setup: To help maintain the Frontier theme of this event, please make an effort to keep all modern camping equipment out of sight. This would include all plastics, including rope, aluminum, coolers, gas lanterns & stoves, flashlights, etc.

Parking: Immediately after unloading, please return your vehicle(s) to the designated parking area. Up near the barn or across the road in the open field. Watch for soft areas.

Medical Emergencies: All campers with medical problems should be taken to the First Aid station for immediate attention. Please register all prescription medications with the individual assigned to the First Aid Station. This will aid in emergencies and prevent any questions of controlled substance abuse.

Competition: We will have prizes awarded in two age groups, Young Bucks (12-18), Old Timers (19-101). The practice of borrowing items for outfit judging will no longer be permissible. Also, PLEASE REMEMBER YOUR FCF SHOOTERS CARD, SHOOTERS PERMISSION SLIP (Young Bucks), AND EYE AND EAR PROTECTION IF YOU PLAN ON SHOOTING!!!

Swap Time: Bring along your patches, craft projects or other trade items you have to swap. You will always find someone to trade with you. Leaders and older boys, please remember that many of the younger boys may not understand the value of some items. It is up to you to make sure all trades are fair. Young Bucks buying or trading knives must have a signed permission slip.

FCF Skills: All members should have or should develop a Frontier Skill or Trade to pursue. There are numbers to choose from. We are encouraging all members to have a trade to demonstrate at this event. And remember, Young Bucks make good apprentices.

Buckskin: Anyone having completed the prerequisites for Buckskin can take the Buckskin exam at the Trace. Check your handbook for the requirements for Buckskin! If you are looking to advance to Buckskin and have met all the prerequisites, please fill out the "Buckskin Application", along with your \$50 registration fee and send it to Jonathan Paredes. The Buckskin application can be downloaded off the District FCF website.

Trapper's Brigade: Trappers brigade points will be collected by Mark Lance each year at the Trace. Applications can be turned in all day Saturday and pins will be presented Saturday night. You can obtain the new application on the District FCF website!

FCF Members Workday: There are several workdays scheduled for 2023 at the Penn-Del Royal Ranger Camp - April 14th – 15th at the District Leaders Conference and June 10th. Why not put them on your calendar now and plan on attending and helping to get the work done. Lunch will be provided. The second part of the FCF motto is "To Serve". At the past workdays we have had little participation from the FCF members. Here is your chance to earn some Trappers Brigade points. Hope to see you there.

NOTE: The Chapter needs members to Advance, check to see if you are able to go Buckskin at Spring Trace, or Wilderness in the Fall at the Territorial Rendezvous. More info will be given for those Buckskin members who can Advance at Trace. I want to encourage all Members to take a Trappers Brigade Application and fill it out, we need those points for our 5-Star rating and you will be blessed.



Assumption of the Risk and Waiver of Liability Relating to Coronavirus/COVID-19

The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization, COVID-19 is extremely contagious and is believed to spread mainly from person-to-person contact. As a result, federal, state, and local governments and federal and state health agencies recommend social distancing and have, in many locations, prohibited the congregation of groups of people.

Please do not come if you have a fever or have any symptoms of being sick or have been in contact with someone with the COVID-19 virus. Please consider whether you are a person at risk if you are exposed to the virus before you decide to come. Please practice all safety measures requested by state and local officials (distancing, masks, etc.). Please read and sign the form below.

By signing this agreement, I acknowledge the contagious nature of COVID-19 and voluntarily assume the risk that I or my child(ren) may be exposed to or infected by COVID-19 by attending the SCS Royal Ranger activity and that such exposure or infection may result in personal injury, illness, permanent disability, and death. I understand that the risk of becoming exposed to or infected by COVID-19 at _____ may result from the actions, omissions, or negligence of myself and others, including, but not limited to, Royal Ranger leaders, children, volunteers, or other persons that may come onto the property.

I voluntarily agree to assume all the foregoing risks and accept sole responsibility for any injury to my child(ren), if present, or myself (including, but not limited to, personal injury, disability, and death), illness, damage, loss, claim, liability, or expense, of any kind, that I or my child(ren), if present, may experience or incur while at its SCS RR activity. On my behalf, and on behalf of my child(ren), if present, I hereby release, covenant not to sue, discharge, and hold harmless the PennDel Royal Rangers, PennDel Ministry Network, South Central Section Royal Rangers its leaders, agents, and representatives, of and from the Claims, including all liabilities, claims, actions, damages, costs of expenses of any kind arising out of or relating thereto. I understand and agree that this release includes any Claims based on the actions, omissions, or negligence of the PDRR, SCS RR, its employees, agents, and representatives, whether a COVID-19 infection occurs before, during, or after participations.

Participant's Name:

Church Name:

Church City: _____

Participant Signature:

Date: _____

Parent/Guardian Signature (if under 18): _____



Permission Slip

Event: George Washington FCF Fall Trace

Location: Penn-Del Royal Ranger Camp Berry, Honey Grove, PA.

Date of Event: October 14th - 16th, 2022

I hereby authorize _____ (My child or ward) to accompany the Royal Rangers and/or FCF to the event described above on the date listed above. I understand the arrangements and feel adequate precautions and preparations for the safety of my child or ward have been and will continue to be taken. I will not hold the local church or its leaders, the George Washington Chapter of the Frontiersmen Camping Fellowship, nor the Penn-Del District Council of the Assemblies of God responsible for any accidents that may occur. I certify that I have completed and filed an accurate "Emergency Medical Information and Treatment Authorization" form with my local Outpost and give consent, in the event that all reasonable attempts to contact me have been unsuccessful, for the administration of any treatment deemed necessary by the appropriate licensed dentist, physician, or emergency medical personnel. I understand insurance will be provided for the event and that there will be an emergency First Aid station on location.

Signature of parent/guardian:

Date:

Home Phone No.:

Cell Phone No.:

Emergency Medical Information and Treatment Authorization

CONSENT FOR CHILD'S NECESSARY OR UNEXPECTED OR EMERGENCY MEDICAL AND DENTAL HEALTH OR HOSPITAL SERVICES

I, _____, parent and legal guardian of _____ (name of child) born, _____, hereby authorize _____ (name of agency) or any person or agency acting as the agent of _____ and give my consent for necessary or unexpected or emergency medical or dental health and/or hospital services for the care of my child. This consent and authorization is valid for the above named minor during the period from _____ to _____.

This document shall be presented to a physician, dentist or appropriate hospital representative at such time as necessary, unexpected or emergency medical or dental health or hospital services may be required.

CHILD'S FULL NAME	DATE OF BIRTH	
SIGNATURE	RELATIONSHIP	PHONE NO.
WITNESS	DATE	

The following are necessary medical or dental health or hospital services (For example: medication, allergy shots - this does not exclude emergency medical treatment as authorized above), which _____ (name of agency) is authorized to perform or obtain:

- | | |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |

It is understood that _____ (name of agency) will contact the parent/guardian immediately to inform them of the child's condition and of all emergency or unexpected medical, dental, health or hospital services. If it is possible and will not cause any deterioration or worsening of undue risk or pain to my child, all surgical proceedings shall be at notice to me.

The following is the hospitalization coverage for my child _____ (name of insurance company) and my child's family physician _____ Physicians phone _____

The following information will also help to expedite the care:

PAST HEALTH PROBLEMS:

ALLERGIES: (also include allergies to drugs)

CURRENT MEDICINES:

DATE OF LAST TETANUS IMMUNIZATION: _____



Frontiersmen Camping Fellowship

Knife and Black Powder

Permission Form

I am the parent or guardian of _____ who is a member of the Royal Rangers Program. I give him permission to sell, trade, give, receive, or barter and have in his possession during any FCF event, any knife or black powder firearm as is appropriate for this type of historical reenactment activity.

Please consider this document as written consent for my son to participate in any of the Frontiersmen Camping Fellowship activities which include black powder loading and shooting, knife and hawk throwing, flint and steel – fire starting, frontiersmen crafts and workshop classes, and any other activities conducted.

Signature of parent or guardian: _____

Date _____

If you do not want your son, _____ participating in any of the above activities please list:

Signature of parent or guardian: _____

Date _____

If you are under the age of 18, you must have this form signed by your parent or guardian in order to participate in the above mentioned activities at the Trace and/or Rendezvous.

Parent please complete:

Name of minor: _____

Name of Parent completing form: _____

Address: _____

City: _____ State: _____ Zip: _____

Home/Cell Phone: _____ Work Phone: _____

Age: _____ Birth date of minor: _____

Any information we should know about:

Revision Date: March 2010	8.7 Knife and Black Powder Permission Form
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2022 Fall Trace Registration

No matter which way you pre-register, registration and payment must be received by October 8th. Please allow sufficient mailing time so that the payment is received by October 8th. If you pre-register, but do not send your money in so that it is received by October 8th and you pay at the Trace, you will be required to pay the late fee. If you plan on paying at the Trace, payment by check is preferred. Checks will be deposited the Monday following the trace, and will clear your bank before the end of the week.

Registration Fees Apply to Non-FCF Members; however, Non-FCF members will receive a \$5.00 discount, no family discount applies

Registration Fee On or Before October 8th: Young Bucks (under 18) \$23; Old Timers \$28

Registration Fee After October 8th: Young Bucks \$25; Old Timers \$30

Make Checks Payable to: *George Washington FCF*

No.	Name (First and Last)	OP	Section	Family	
				Fee	Disc. (\$1)
				OT (\$28 or \$30) YB (\$23 or \$25)	Non-FCF Discount (\$5)
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
Sub-Total					
Discount					←
NET DUE					

Preregistration Discount - \$2.00

- \$2.00 per person discount applies for registrations received on or before October 8th.

Family Discount - \$1.00

- Discount applies to members of the same family. Discount starts with the third family member registered.

Return Completed Form To: Jeremy Shuey:

Mail 101 N. Locust St. Apt A
 Palmyra, Pa. 17078

E-mail Jeremy.shuey@hotmail.com

Leaders Event Recommendation from Pastoral Staff



Event: _____ Ldr. Name: _____

Tel.: _____ Email: _____

Church: _____ Outpost #: _____ Church Tel.: _____

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Pastoral Reference (Please Print)

Reference Name: _____ Occupation: _____

How long have you been acquainted with the applicant? What is your relationship with the applicant?

Is the applicant a fully devoted follower of Jesus Christ?

To your knowledge, has the applicant ever been convicted of a criminal offense (excluding minor traffic violations)? YES NO *If yes, please explain*

To your knowledge, has the applicant ever been accused or convicted of child abuse or molestation?
 YES NO *If yes, please explain.*

From your experience with the applicant, is there anything that would exempt them from working with children? YES NO *If yes, please explain.*

Does the applicant have the following required up to date clearances on file at the church? YES NO

- PA State Police Request for Criminal Records
- Department of Human Services Child Abuse History Clearance
- Federal Criminal History Record Information (CHRI) – FBI Report (If not living in PA for over 10 consecutive yrs.) - Or If living in PA 10 or more consecutive years, Resident Affidavit

In reference to the applicant, check one of the following statements that best apply:

- I recommend **without reservation** the above-named applicant as a leader and to participate in Royal Ranger events.
- I **do not recommend** the above-named applicant.
- I have some reservations and would prefer to talk with the Royal Ranger District Director by phone.

Signature: _____ Print Name: _____