George Washington Chapter2023 FCF Spring Trace

April 21st – 23nd, 2023 Camp Berry Honey Grove, Pa.





Guest Speaker:

Rev. Jonathan "Crowfoot" Hendren

Jonathan was a Royal Ranger "Trailblazer" for a short time before turning away from God during the rest of his teen years. As a senior in high school, Jonathan rededicated his life to Christ and was called to preach. At Central Bible College, Jonathan became involved in Rangers as a Leader. He attended LTC in 1982, was part of Chi Omega Rho (Collegiate Order of Royal Rangers), attended NTC and joined FCF in 1983. He is now Wilderness Level, and has been a Pow Wow, Trace, and Event speaker; Wilderness Rep; Staff at various Training Camps; completed Training, National, and Advanced Academies. He loves to hunt, backpack, climb, and do Frontiersmen trekking.

As a new Frontiersman needing leather, one would find Jonathan picking up and



tanning road kills. He joined the scavenging crows along the side of many roads and therefore became known as "Crowfoot." Naturally his FCF skill became hide-tanning.

From the President's Pen



God is good! He is Faithful and Just and He Loves His church.

I ask that we Love one another like Christ loves the Church. The Bible says that they know we are Christians by our Love. So, I would encourage all the membership to embrace the fruits of the Spirit. Love, Joy, Peace, etc... One way is by fellowship, FCF, it is part of what we are. And I see it at every Trace, members gathering together, whether it's good food, or blanket items selling or swapping.

Fellowship is what we do. I'm proud to be a part of such a great brotherhood of guys, the George Washington Chapter!

With Spring Trace coming before we know it, let's start to prepare for a great weekend.

Our Love Blanket, add a special gift on it for someone.

Our Auction, you guys have been the best at our missions auction. Let's keep up the good work.

It's also time to bring new members into the Chapter through the Frontier Adventure program. Let's continue to see our Chapter grow. If we have frontiersman who are ready to advance to Buckskin let's do it! Turn in your applications and completed workbook. I look forward to the Buckskin Ceremony and the Tradition of your FCF name that you have chosen.

Don't forget that new Frontiersman are going to get a free registration at their next Trace. If you went through the Adventure in the past fall Trace, take advantage of that. I want to see you back at Trace.

And don't forget about the Territory Rendezvous in the Fall. I know it's far off, but if you are thinking about going wilderness, that will be the time. Make preparations now so you will be Ready to go.

I will see you at camp!

In His Service, Mark "Broken Lance" Lance FCF Chapter President

Message from the Chairman



What does being a part of FCF mean to you? It is great to get challenged – Jonathan Paredes and I had a challenge for each other: he challenged me to complete Wilderness and my challenge for him was to get an outpost started in the Philadelphia Section. I am happy to report that they let me into the Wilderness level and Jonathan worked hard with a number of churches (6) that expressed interest. Please pray that the seeds planted in these 6 churches will come to fruition

and we see new outposts impacting the lives of boys and men in the Greater Philadelphia Section.

Challenging one another isn't bad and I would encourage you to think how you can challenge (or spur) one another to greater service for the Lord Jesus Christ (Heb 10:24).

We appreciate each of you and look forward to you being at the Spring Trace. Blessings,

Steve "Nikoman" Steffel Chairman



2023 FCF Trace Schedule

Friday Registration as soon as possible with Jeremy 'Midew' Shuey

5:00pm Dinner

8:00 – 8:30pm Evening devotion in camp
 9:00pm Frontier Adventure begins
 11:00pm Quiet time & Fellowship

Please move vehicles out of camp as soon as possible up near the Barn, please

Saturday

9:00 – 9:30am Morning Assembly / Devotion

10:00am Buckskin testing begins

10:00 – 12:00pm Competitions / Swap Time

12:00 – 1:00pm Lunch

1:00 – 3:30pm Competition / Swap Time

3:30 – 4:00pm Business meeting / No Scout Election for the Fall

4:00 – 5:00pm Love blanket / Auction 5:00 – 8:30pm Dinner / Fellowship Time

6:00 – 6:30pm Buckskin Candidates / Sponsor meet with President

8:30 – 8:45pm Buckskin Ceremony

8:45pm - ??? Council Fire / Communion / Devotion

(Bring a cup for communion)

11:00pm Fellowship & quiet time

<u>Sunday</u>

9:00am Closing Devotion

9:30am Presentations and Prizes 11:00am Pack up and head home

Changes to the schedule or special announcements will be made prior to devotions each day

Event Location: Penn-Del Royal Ranger Camp Berry, Honey Grove, PA

Event Registration: Fees are applicable to FCF and non-FCF members; however, non-FCF members receive a \$5.00 discount.

Registration Fee:

Young Bucks (Boys under 18) \$23.00 (on or before April 1ST) \$25.00 (after April 1ST)

Frontiersman/Old Timers \$28.00 (on or before April 1ST)

\$30.00 (after April 1ST)

Annual FCF Dues:

Young Bucks \$15.00 Old Timers \$25.00

All members and new members that have not yet paid their 2023 dues should do so at this event. Dues are due by January 31, 2023.

A big thanks to everyone for coming to Trace!

Mark "Broken Lance" Lance

Young Buck Drawing: A Young Buck drawing will be held at the 3:00 pm Business meeting. All Young Bucks need to write their name on a piece of paper and hand it to the guest speaker.

<u>Competitions:</u> Hawk and knife throw, rifle shoot, flint and steel and more. Be "Ready" for anything.

Frontier Auction: Our frontier auction is not only a lot of fun, but it is a good way to raise funds for our missionaries. The success or failure of the auction depends solely on you! Please bring good items to put on the blanket. We would really like to see donations of some of the items you have been making at your chosen frontier craft, or items you have outgrown or no longer use. These items not only result in some lively bidding, but they also tend to encourage others to develop their own frontier trade. In addition, bring items for the LOVE blanket and Young Buck auction blanket.

<u>Permission Slips and Medical Treatment Forms:</u> Please make sure you have signed permission slips and medical release forms for all boys under age 18.

Staff and Men: ALL STAFF AND MEN ATTENDING THE EVENT MUST BE CLEARED BY THEIR LOCAL CHURCH. IT IS THE RESPONSIBLILITY OF THE CHURCH TO CONDUCT BACKGROUND CHECKS AND HAVE REFERENCES FOR ALL LEADERS AND MEN. LEADERS WHO ARE NOT ON FILE WITH THERE CHURCH AND HAVE NOT BEEN CLEARED BY THEIR CHRUCH WILL NOT BE ALLOWED TO STAY IN THE CAMP. IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT DISTRICT DIRECTOR STEVE STEFFEL.

<u>Camp Setup:</u> to help maintain the Frontier theme of this event, please make an effort to keep all modern camping equipment out of sight. This would include all plastics, including rope, aluminum, coolers, gas lanterns & stoves, flashlights, etc.

<u>Parking:</u> Immediately after unloading, please return your vehicle(s) to the designated parking area. Up near the barn or across the road in the open field. Watch for soft areas.

<u>Medical Emergencies</u>: All campers with medical problems should be taken to the First Aid station for immediate attention. Please register all prescription

medications with the individual assigned to the First Aid Station. This will aid in emergencies and prevent any questions of controlled substance abuse.

Competition: We will have prizes awarded in two age groups, Young Bucks (12-18), Old Timers (19-101). The practice of borrowing items for outfit judging will no longer be permissible. Also, PLEASE REMEMBER YOUR FCF SHOOTERS CARD, SHOOTERS PERMISSION SLIP (Young Bucks), AND EYE AND EAR PROTECTION IF YOU PLAN ON SHOOTING!!!

<u>Swap Time:</u> Bring along your patches, craft projects or other trade items you have to swap. You will always find someone to trade with you. Leaders and older boys, please remember that many of the younger boys may not understand the value of some items. It is up to you to make sure all trades are fair. Young Bucks buying or trading knives must have a signed permission slip.

<u>FCF Skills</u>: All members should have or should develop a Frontier Skill or Trade to pursue. There are numbers to choose from. We are encouraging all members to have a trade to demonstrate at this event. And remember, Young Bucks make good apprentices.

Buckskin: Anyone having completed the prerequisites for Buckskin can take the Buckskin exam at the Trace. Check your handbook for the requirements for Buckskin! If you are looking to advance to Buckskin and have met all the prerequisites, please fill out the "Buckskin Application", along with your \$50 registration fee and send it to Jonathan Paredes. The Buckskin application can be downloaded off the District FCF website.

<u>Trapper's Brigade:</u> Trappers brigade points will be collected by Jeremy 'Midew' Shuey each year at the Trace. Applications can be turned in all day Saturday and pins will be presented Saturday night. You can obtain the new application on the District FCF website!

FCF Members Workday

There are many workdays scheduled for 2023 at the Penn-Del Royal Ranger Camp. This year the chapter is designating the April 1st workday as the FCF workday. Why not put it on your calendar now and plan on attending and helping to get the work done. Lunch will be provided. The second part of the FCF motto is "To Serve". At the past workdays we have had little participation from the FCF members. Here is your chance to earn some Trappers Brigade points. Hope to see you there.

The full district calendar including all workdays throughout the year is on the district website at pdrangers.org.

NOTE: The Chapter needs members to Advance, check to see if you are able to go Buckskin at Spring Trace, or Wilderness in the Fall at the Territorial Rendezvous. More info will be given for those Buckskin members who can Advance at Trace. I want to encourage all Members to take a Trappers Brigade Application and fill it out, we need those points for our 5-Star rating and you will be blessed.



Assumption of the Risk and Waiver of Liability Relating to Coronavirus/COVID-19

The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization, COVID-19 is extremely contagious and is believed to spread mainly from person-to-person contact. As a result, federal, state, and local governments and federal and state health agencies recommend social distancing and have, in many locations, prohibited the congregation of groups of people.

Please do not come if you have a fever or have any symptoms of being sick or have been in contact with someone with the COVID-19 virus.

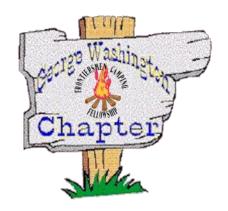
Please consider whether you are a person at risk if you are exposed to the virus before you decide to come.

Please practice all safety measures requested by state and local officials (distancing, masks, etc.) Please read and sign the form below.

By signing this agreement, I acknowledge the contagious nature of COVID-19 and voluntarily assume the risk that I or my child(ren) may be exposed to or infected by COVID-19 by attending the SCS Royal Ranger activity and that such exposure or infection may result in personal injury, illness, permanent disability, and death. I understand that the risk of becoming exposed to or infected by COVID-19 at ______ may result from the actions, omissions, or negligence of myself and others, including, but not limited to, Royal Ranger leaders, children, volunteers, or other persons that may come onto the property.

I voluntarily agree to assume all the foregoing risks and accept sole responsibility for any injury to my child(ren), if present, or myself (including, but not limited to, personal injury, disability, and death), illness, damage, loss, claim, liability, or expense, of any kind, that I or my child(ren), if present, may experience or incur while at its SCS RR activity. On my behalf, and on behalf of my child(ren), if present, I hereby release, covenant not to sue, discharge, and hold harmless the PennDel Royal Rangers, PennDel Ministry Network, South Central Section Royal Rangers its leaders, agents, and representatives, of and from the Claims, including all liabilities, claims, actions, damages, costs of expenses of any kind arising out of or relating thereto. I understand and agree that this release includes any Claims based on the actions, omissions, or negligence of the PDRR, SCS RR, its employees, agents, and representatives, whether a COVID-19 infection occurs before, during, or after participations.

Participant's Name:	-
Church Name:	
Church City:	
Participant Signature:	
Date:	
Parent/Guardian Signature (if under 18):	



Permission Slip

Event: George Washington FCF Spring Trace

Location: Penn-Del Royal Ranger Camp Berry, Honey Grove, PA.

Date of Event: April 21st - 23th, 2023

Signature of parent/guardian:	Date:		
Home Phone No.:	Cell Phone No.:		

Emergency Medical Information and Treatment Authorization

CONSENT FOR CHILD'S NECESSARY OR UNEXPECTED OR EMERGENCY MEDICAL AND DENTAL HEALTH OR HOSPITAL SERVICES I, _____, parent and legal guardian of _____ (name of child) (name of parent or guardian) born, ______, hereby authorize ______ or any person or agency

(name of agency)

acting as the agent of acting as the agent of _____ _____ and give my consent for necessary or unexpected or emergency medical or dental health and/or hospital services for the card of my child. This consent and authorization is valid for the above named minor during the period from This document shall be presented to a physician, dentist of appropriate hospital representative at such time as necessary, unexpected or emergency medical or dental health or hospital services may be required. DATE OF BIRTH CHILD'S FULL NAME SIGNATURE RELATIONSHIP PHONE NO. WITNESS DATE The following are necessary medical or dental health of hospital services (For example: medication, allergy shots - this does not exclude emergency medical treatment as authorized above), which _____ is authorized to perform or obtain: (name of agency) 3. _____ It is understood that ______ will contact the parent/guardian (name of agency) immediately to inform them of the child's condition and of all emergency or unexpected medical, dental, health or hospital services. If it is possible and will not cause any deterioration or worsening of undue risk or pain to my child, all surgical proceedings shall be at notice to me. The following is the hospitalization coverage for my child _____ (name of insurance company) and my child's family physician _____ Physicians phone _____ The following information will also help to expedite the care: PAST HEALTH PROBLEMS: ALLERGIES: (also include allergies to drugs) **CURRENT MEDICINES:**

DATE OF LAST TETANUS IMMUNIZATION: _____



Frontiersmen Camping Fellowship Knife and Black Powder Permission Form



I am the parent or guardian of		who is a member of the
Royal Rangers Program. I give him permission	on to sell, trade, give, r	eceive, or barter and have
in his possession during any FCF event, any k	knife or black powder f	irearm as is appropriate
for this type of historical reenactment activity	ty.	
Please consider this document as written co Frontiersmen Camping Fellowship activities	which include black po	wder loading and
shooting, knife and hawk throwing, flint and workshop classes, and any other activities co	=	ontiersmen crafts and
 Signature of parent or guardian	 Date	
If you do not want your son,		participating in
any of the above activities please list:		
 Signature of parent or guardian	 Date	
If you are under the age of 18, you must hav order to participate in the above-mentioned		
Parent please complete:		
Name of minor		
Name of Parent completing form:		
Address:		
City State	Zip	
Home phone and work phones Home:	Work: _	
Age Birth date of minor		
Any information we should know about:		
Revision Date: March 2010	8.7 Knife and Black Form	Powder Permission

2023 Spring Trace Registration

No matter which way you pre-register; registration and payment must be received by April 1st. Please allow sufficient mailing time so that the payment is received by April 1ST. If you pre-register, but the monies are not received by April 3rd, you will be required to pay the late fee. If you plan on paying at Trace, payment by check is preferred. Checks will be deposited the Monday following the Trace and will clear your bank before the end of the week.

Registration Fees Apply to Non-FCF Members; however, Non-FCF members will receive a \$5.00 discount, no family discount applies

Registration Fee: On or Before April 1ST: Young Bucks (under 18) \$23; Old Timers \$28

Registration Fee: After April 1ST: Young Bucks \$25; Old Timers \$30

Make Checks Payable to: George Washington FCF

				Registration Fee	
		Outpost		OT (\$28 or \$30)	Non-FCF (\$5)
No.	Name (First and Last)	#	Section	YB (\$23 or \$25)	Family (\$1)
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
		Subtotals			
		Less Discounts			
		NET DUE			

Preregistration Discount is \$2.00 and applies for registrations received on or before April 1ST. **Family Discount is \$1.00**; Discount starts with the third family member registered. **Return completed form to Jeremy Shuey:**

<u>Postal mail:</u> Jeremy Shuey

101 N Locust St Apt A Palmyra, PA 17078

<u>Email:</u> jeremy.shuey@hotmail.com

Leaders/Adult Event Recommendation from Pastoral Staff

Event:		Date:	
Leader or Adult Name:			
Telephone:	Email:		
Church:	Outpost #:	Church Tel.:	- WARREN
Address:			
Pastoral Staff Ref	erence		
Reference Name:	0	ccupation:	
(Please Prin How long have you been acqua	nt)		
Is the applicant a fully devoted	follower of Jesus Christ	?	
To your knowledge, has the apviolations)? □YES □NO If yes	-	cted of a criminal offens	e (excluding minor traffic
To your knowledge, has the approximation of the second se	-	sed or convicted of child	abuse or molestation?
From your experience with th		thing that would exempt	them from working with children
Required: Does the applicant h		date clearance forms <u>on</u> resides in or as requi	
NOTE: Retain all clearanc	e forms in perpetuit	y at the church.	
In reference to the applicant, on the large of the large		_	pply: and to participate in Royal Ranger
I do not recommend theI have some reservations		with the Royal Ranger Ev	ent Coordinator by phone.
Signature:	D	ate:	Revision Date: 3/30/2022