

# George Washington Chapter

## 2024 FCF Fall Trace

October 18<sup>th</sup>, 19<sup>th</sup>, 20<sup>th</sup> 2024

Camp Berry  
Honey Grove, Pa.



# Guest Speaker:

## Pastor Tom Lasure

Raised at Stealey Assembly of God, Tom entered Royal Rangers as a 14-year-old teenager. Later while serving 10 years in the US Navy Tom worked with his local Outpost and was Senior Commander at four different Outposts. Tom attended Valley Forge Christian College and served as children's and youth pastor for 14 years. He also served as Campus/Celebrate Recovery Pastor at Horizons Church in Grafton, WV for over 9 years. He currently serves as worship/tech pastor at Fellowsville A/G in Tunnelton, WV.



# From the President's Pen



When I look back at how far we have come I am Blessed that I have had the opportunity to be part of a Great organization called Royal Rangers, and a member of the FCF program.

The FCF has had such a awesome impact on both men and boys lives. Many giving their hearts to the Lord at council fire.

I believe I have performed over 30 Buckskin Ceremonies in the past 22 years. And I am looking forward to another ceremony this fall, if you have met the requirements to advance, turn in your book to our chapter Scribe, let him know.

Once again, we are gathering at our District Camp for Fall Trace. Where we will have a time fellowship with our FCF brothers and enjoy fun competitions and as always good meals.

I want to encourage everyone to make our Fall Trace a great event, but we need the Leaders to bring your men and boys out.

Don't forget that Registration is free to those who went through the Adventure in the spring.

Bring along with you some nice items to put on the blanket for the mission Auction. And Love blanket.

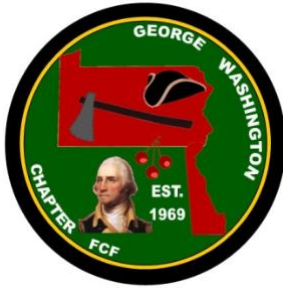
From 1969-2024 it has been 55 years the George Washington Chapter has been a part of the National FCF program, and we will be around for many more years serving the needs of men and boys.

The program is about mentoring future men and boys in Rangers.

God is good! He is Faithful and Just and He Loves His

In His Service,  
Mark "Broken Lance" Lance  
FCF Chapter President

# Message from the Chairman



As the weather changes and summer activities come to an end, it is time for the Frontiersmen, Mountain Men, and others to come together and enjoy the fellowship of a fall trace. The George Washington chapter reaches back to a rich history and this is always a time to reflect on that and how much the Lord has blessed our lives and our country. We also look forward to new opportunities that God has in store and what He wants to accomplish in our lives. As you prepare to come, ask the Lord to make you a blessing and encouragement to the boys and men coming to the Trace. Pray that each person would experience the power of the Holy Spirit and be refreshed.

What would the camp be without a black smith shop and old wood working shop. A building has been donated to the camp, will be dismantled and in time will be erected to provide shop and classroom space. Look for more information in the future. If you see the value in having this shop to interest and mentor boys, then plan to help build it in the future.

Blessings,

Steve "Nikoman" Steffel  
Chairman



# 2024 FCF Trace Schedule

<b><u>Friday</u></b>	Registration as soon as possible with Jeremy 'Midew' Shuey
5:00pm	Dinner
8:00 – 8:30pm	Evening devotion in camp
9:00pm	Frontier Adventure begins
11:00pm	Quiet time & Fellowship

Please move vehicles out of camp as soon as possible up near the Barn, please

## **Saturday**

9:00 – 9:30am	Morning Assembly / Devotion
10:00am	Buckskin testing begins
10:00 – 12:00pm	Competitions / Swap Time
12:00 – 1:00pm	Lunch
1:00 – 3:30pm	Competition / Swap Time
3:30 – 4:00pm	Business meeting / No Scout Election for the Fall
4:00 – 5:00pm	Love blanket / Auction
5:00 – 8:30pm	Dinner / Fellowship Time
6:00 – 6:30pm	Buckskin Candidates / Sponsor meet with President
8:30 – 8:45pm	Buckskin Ceremony
8:45pm - ???	Council Fire / Communion / Devotion (Bring a cup for communion)
11:00pm	Fellowship & quiet time

## **Sunday**

9:00am	Closing Devotion
9:30am	Presentations and Prizes
11:00am	Pack up and head home

Changes to the schedule or special announcements will be made prior to devotions each day

**Event Location:** Penn-Del Royal Ranger Camp Berry, Honey Grove, PA

**Event Registration:** Fees are applicable to FCF and non-FCF members; however, non-FCF members receive a \$5.00 discount.

**Registration Fee:**

Young Bucks (Boys under 18)	\$23.00 (on or before October 1 <sup>ST</sup> ) \$25.00 (after October 1 <sup>ST</sup> )
Frontiersman/Old Timers	\$28.00 (on or before October 1 <sup>ST</sup> ) \$30.00 (after October 1 <sup>ST</sup> )

**Annual FCF Dues:**

Young Bucks	\$15.00
Old Timers	\$25.00

All members and new members that have not yet paid their 2024 dues should do so at this event. Dues were due by January 31, 2024.

A big thanks to everyone for coming to Trace!

Mark "Broken Lance" Lance

**Young Buck Drawing:** A Young Buck drawing will be held at the 3:00 pm Business meeting. All Young Bucks need to write their name on a piece of paper and hand it to the guest speaker.

**Competitions:** Hawk and knife throw, rifle shoot, flint and steel and more. Be “Ready” for anything.

**Frontier Auction:** Our frontier auction is not only a lot of fun, but it is a good way to raise funds for our missionaries. The success or failure of the auction depends solely on you! Please bring good items to put on the blanket. We would really like to see donations of some of the items you have been making at your chosen frontier craft, or items you have outgrown or no longer use. These items not only result in some lively bidding, but they also tend to encourage others to develop their own frontier trade. In addition, bring items for the LOVE blanket and Young Buck auction blanket.

**Permission Slips and Medical Treatment Forms:** Please make sure you have signed permission slips and medical release forms for all boys under age 18.

**Staff and Men:** ALL STAFF AND MEN ATTENDING THE EVENT MUST BE CLEARED BY THEIR LOCAL CHURCH. IT IS THE RESPONSIBILITY OF THE CHURCH TO CONDUCT BACKGROUND CHECKS AND HAVE REFERENCES FOR ALL LEADERS AND MEN. LEADERS WHO ARE NOT ON FILE WITH THEIR CHURCH AND HAVE NOT BEEN CLEARED BY THEIR CHURCH WILL NOT BE ALLOWED TO STAY IN THE CAMP. IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT DISTRICT DIRECTOR STEVE STEFFEL.

**Camp Setup:** to help maintain the Frontier theme of this event, please make an effort to keep all modern camping equipment out of sight. This would include all plastics, including rope, aluminum, coolers, gas lanterns & stoves, flashlights, etc.

**Parking:** Immediately after unloading, please return your vehicle(s) to the designated parking area. Up near the barn or across the road in the open field. Watch for soft areas.

**Medical Emergencies:** All campers with medical problems should be taken to the First Aid station for immediate attention. Please register all prescription medications with the individual assigned to the First Aid Station. This will aid in emergencies and prevent any questions of controlled substance abuse.

**Competition:** We will have prizes awarded in two age groups, Young Bucks (12-18), Old Timers (19-101). The practice of borrowing items for outfit judging will no longer be permissible. Also, PLEASE REMEMBER YOUR FCF SHOOTERS CARD, SHOOTERS PERMISSION SLIP (Young Bucks), AND EYE AND EAR PROTECTION IF YOU PLAN ON SHOOTING!!!

**Swap Time:** Bring along your patches, craft projects or other trade items you have to swap. You will always find someone to trade with you. Leaders and older boys, please remember that many of the younger boys may not understand the value of some items. It is up to you to make sure all trades are fair. Young Bucks buying or trading knives must have a signed permission slip.

**FCF Skills:** All members should have or should develop a Frontier Skill or Trade to pursue. There are numbers to choose from. We are encouraging all members to have a trade to demonstrate at this event. And remember, Young Bucks make good apprentices.

**Buckskin:** Anyone having completed the prerequisites for Buckskin can take the Buckskin exam at the Trace. Check your handbook for the requirements for Buckskin! If you are looking to advance to Buckskin and have met all the prerequisites, please fill out the "Buckskin Application", along with your \$50 registration fee and send it to Jonathan Paredes. The Buckskin application can be downloaded off the District FCF website.

**Trapper's Brigade:** Trappers brigade points will be collected by Jeremy 'Midew' Shuey each year at the Trace. Applications can be turned in all day Saturday and pins will be presented Saturday night. You can obtain the new application on the District FCF website!



**NOTE:** The Chapter needs members to Advance, check to see if you can go Buckskin at Fall Trace. More info will be given for those Buckskin members who can Advance at Trace. I want to encourage all Members to take a Trappers Brigade Application and fill it out, we need those points for our 5-Star rating, and you will be blessed.



**Assumption of the Risk and Waiver of Liability Relating  
to Coronavirus/COVID-19**

The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization, COVID-19 is extremely contagious and is believed to spread mainly from person-to-person contact. As a result, federal, state, and local governments and federal and state health agencies recommend social distancing and have, in many locations, prohibited the congregation of groups of people.

Please do not come if you have a fever or have any symptoms of being sick or have been in contact with someone with the COVID-19 virus.

Please consider whether you are a person at risk if you are exposed to the virus before you decide to come.

Please practice all safety measures requested by state and local officials (distancing, masks, etc.)

Please read and sign the form below.

By signing this agreement, I acknowledge the contagious nature of COVID-19 and voluntarily assume the risk that I or my child(ren) may be exposed to or infected by COVID-19 by attending the SCS Royal Ranger activity and that such exposure or infection may result in personal injury, illness, permanent disability, and death. I understand that the risk of becoming exposed to or infected by COVID-19 at \_\_\_\_\_ may result from the actions, omissions, or negligence of myself and others, including, but not limited to, Royal Ranger leaders, children, volunteers, or other persons that may come onto the property.

I voluntarily agree to assume all the foregoing risks and accept sole responsibility for any injury to my child(ren), if present, or myself (including, but not limited to, personal injury, disability, and death), illness, damage, loss, claim, liability, or expense, of any kind, that I or my child(ren), if present, may experience or incur while at its SCS RR activity. On my behalf, and on behalf of my child(ren), if present, I hereby release, covenant not to sue, discharge, and hold harmless the PennDel Royal Rangers, PennDel Ministry Network, South Central Section Royal Rangers its leaders, agents, and representatives, of and from the Claims, including all liabilities, claims, actions, damages, costs of expenses of any kind arising out of or relating thereto. I understand and agree that this release includes any Claims based on the actions, omissions, or negligence of the PDRR, SCS RR, its employees, agents, and representatives, whether a COVID-19 infection occurs before, during, or after participations.

Participant's Name:

\_\_\_\_\_

Church Name:

\_\_\_\_\_

Church City: \_\_\_\_\_

Participant Signature:

\_\_\_\_\_

Date: \_\_\_\_\_

Parent/Guardian Signature (if under 18): \_\_\_\_\_



Permission Slip

Event: George Washington FCF Spring Trace

Location: Penn-Del Royal Ranger Camp Berry, Honey Grove, PA.

Date of Event: October 18<sup>th</sup> – 20<sup>th</sup>, 2024

I hereby authorize \_\_\_\_\_ (My child or ward) to accompany the Royal Rangers and/or FCF to the event described above on the date listed above. I understand the arrangements and feel adequate precautions and preparations for the safety of my child or ward have been and will continue to be taken. I will not hold the local church or its leaders, the George Washington Chapter of the Frontiersmen Camping Fellowship, nor the Penn-Del District Council of the Assemblies of God responsible for any accidents that may occur. I certify that I have completed and filed an accurate "Emergency Medical Information and Treatment Authorization" form with my local Outpost and give consent, in the event that all reasonable attempts to contact me have been unsuccessful, for the administration of any treatment deemed necessary by the appropriate licensed dentist, physician, or emergency medical personnel. I understand insurance will be provided for the event and that there will be an emergency First Aid station on location.

Signature of parent/guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Home Phone No.: \_\_\_\_\_ Cell Phone No.: \_\_\_\_\_

# Emergency Medical Information and Treatment Authorization

CONSENT FOR CHILD'S NECESSARY OR UNEXPECTED OR EMERGENCY MEDICAL AND DENTAL HEALTH OR HOSPITAL SERVICES

I, \_\_\_\_\_, parent and legal guardian of \_\_\_\_\_  
(name of parent or guardian) (name of child)  
born, \_\_\_\_\_, hereby authorize \_\_\_\_\_ or any person or agency  
(name of agency)

acting as the agent of \_\_\_\_\_ and give my consent for necessary or unexpected or emergency medical or dental health and/or hospital services for the care of my child.

This consent and authorization is valid for the above named minor during the period from \_\_\_\_\_ to \_\_\_\_\_.

This document shall be presented to a physician, dentist or appropriate hospital representative at such time as necessary, unexpected or emergency medical or dental health or hospital services may be required.

CHILD'S FULL NAME	DATE OF BIRTH

SIGNATURE	RELATIONSHIP	PHONE NO.
WITNESS	DATE	

The following are necessary medical or dental health or hospital services (For example: medication, allergy shots - this does not exclude emergency medical treatment as authorized above), which

\_\_\_\_\_ is authorized to perform or obtain:  
(name of agency)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

It is understood that \_\_\_\_\_ will contact the parent/guardian  
(name of agency)

immediately to inform them of the child's condition and of all emergency or unexpected medical, dental, health or hospital services. If it is possible and will not cause any deterioration or worsening of undue risk or pain to my child, all surgical proceedings shall be at notice to me.

The following is the hospitalization coverage for my child \_\_\_\_\_  
(name of insurance company)  
\_\_\_\_\_ and my child's family physician \_\_\_\_\_

Physicians phone \_\_\_\_\_

The following information will also help to expedite the care:

**PAST HEALTH PROBLEMS:**


**ALLERGIES:** (also include allergies to drugs)


**CURRENT MEDICINES:**


**DATE OF LAST TETANUS IMMUNIZATION:** \_\_\_\_\_



# 2024 Fall Trace Registration

No matter which way you pre-register; registration and payment must be received by October 1<sup>st</sup>. Please allow sufficient mailing time so that the payment is received by October 1<sup>st</sup>. If you pre-register, but the monies are not received by October 3<sup>rd</sup>, you will be required to pay the late fee. If you plan on paying at Trace, payment by check is preferred. Checks will be deposited the Monday following the Trace and will clear your bank before the end of the week.

Registration Fees Apply to Non-FCF Members; however, Non-FCF members will receive a \$5.00 discount, no family discount applies

**Registration Fee: On or Before October 1<sup>st</sup>: Young Bucks (under 18) \$23; Old Timers \$28**

**Registration Fee: After October 1<sup>st</sup>: Young Bucks \$25; Old Timers \$30**

**Make Checks Payable to: *George Washington FCF***

No.	Name (First and Last)	Outpost #	Section	Registration Fee OT (\$28 or \$30) YB (\$23 or \$25)	Discounts: Non-FCF (\$5) Family (\$1)
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
Subtotals					
Less Discounts					←
NET DUE					

**Preregistration Discount is \$2.00** and applies for registrations received on or before October 1<sup>st</sup>. **Family Discount is \$1.00**; Discount starts with the third family member registered.

**Return completed form to Jeremy Shuey:**

Postal mail:     Jeremy Shuey  
                          101 N Locust St Apt A  
                          Palmyra, PA 17078

Email:             jeremy.shuey@hotmail.com

# Leaders/Adult Event Recommendation from Pastoral Staff



Event: \_\_\_\_\_ Date: \_\_\_\_\_

Leader or Adult Name: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Church: \_\_\_\_\_ Outpost #: \_\_\_\_\_ Church Tel.: \_\_\_\_\_

Address: \_\_\_\_\_

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## Pastoral Staff Reference

Reference Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

(Please Print)

How long have you been acquainted with the applicant? What is your relationship with the applicant?

\_\_\_\_\_

Is the applicant a fully devoted follower of Jesus Christ?

\_\_\_\_\_

To your knowledge, has the applicant ever been convicted of a criminal offense (excluding minor traffic violations)?  YES  NO If yes, please explain.

\_\_\_\_\_

To your knowledge, has the applicant ever been accused or convicted of child abuse or molestation?  YES  NO If yes, please explain.

\_\_\_\_\_

From your experience with the applicant, is there anything that would exempt them from working with children?  YES  NO If yes, please explain.

**Required:** Does the applicant have the following up to date clearance forms on file at the church?  YES  NO  
(For PA or for State the leader or adult resides in or as required by the church).

**NOTE:** Retain all clearance forms in perpetuity at the church.

In reference to the applicant, check one of the following statements that best apply:

- I recommend **without reservation** the above-named applicant as a leader and to participate in Royal Ranger events.
- I **do not recommend** the above-named applicant.
- I have some reservations and would prefer to talk with the Royal Ranger Event Coordinator by phone.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Revision Date: 3/30/2022